









## SPIRITUAL LEECHES.

CAPT. PAYNE.  
(Continued.)  
It is easy to fall into the Slough of Deception—for by neglecting to look to God we can be brought about—and still easier

[illegible]

**Those scanty fashions** which conquered you, and freedom from their grasp. He will grant you the power to say, "I have my heart free, stirred at one time by a deplorable tale of the bitterness of satisfying the savings of nature and disobeying God, and once loved God and made sacrifices of the same exemplary character, though different, for his spiritless teaching asleep in permeating the whole nature until you fell a prey to the passions of the old man.

Impudent, and robbed of his strength, the power of how he was overcome by taking a little bit of the forbidden fruit. "I was overcome, fascinated thereby, and drawn from the path of a cheerful service into the dark launds of lustful re-

and gnawing sting of these spiritual  
bees which frequent the dark revines of  
unredeemed passions, until the water of  
regeneration was lifted up by these viper  
like things, empty, as the trench of its  
own nature, and the standing  
areas without anything upon which to  
rest.

How sad and deceptive to trust in  
the Bare Walls of Resolves

without any divine covering to protect  
from the varying, railing rage of damnation,  
the burning, consuming, and consuming  
fire, and will ultimately extinguish it  
together, if not eradicated in time to  
prevent the flames from reaching the  
propensities which end in the deadly  
regions of eternal remorse, and nothing after-  
wards can remove the guilt.

(To be Continued.)

**SEKING FOR THE SONS OF MEN**

Scripture such as, "Shall I find faith on the earth," or something similar. They say, "God don't expect so much faith on earth now as He did in yore gone days." The latter times men shall be fornicators and drinking, marrying and giving in marriage. This they do to use *excuse* for their non-performance of duty. Are we to sit idle and wait for the women drift to perdition because prophecy is not yet of fulfillment? Shall we not find the answer to our question in the preaching at Nineveh, "Yet forty days and Nineveh shall be overthrown!" (Gen. 6:3-9; Jer. 18:1-10; Matt. 24:47-51; Luke 12:41-46; Rev. 18:2-8; Rev. 19:1-6; Rev. 20:1-6; Rev. 21:1-6; Rev. 22:1-6; Rev. 23:1-6; Rev. 24:1-6; Rev. 25:1-6; Rev. 26:1-6; Rev. 27:1-6; Rev. 28:1-6; Rev. 29:1-6; Rev. 30:1-6; Rev. 31:1-6; Rev. 32:1-6; Rev. 33:1-6; Rev. 34:1-6; Rev. 35:1-6; Rev. 36:1-6; Rev. 37:1-6; Rev. 38:1-6; Rev. 39:1-6; Rev. 40:1-6; Rev. 41:1-6; Rev. 42:1-6; Rev. 43:1-6; Rev. 44:1-6; Rev. 45:1-6; Rev. 46:1-6; Rev. 47:1-6; Rev. 48:1-6; Rev. 49:1-6; Rev. 50:1-6; Rev. 51:1-6; Rev. 52:1-6; Rev. 53:1-6; Rev. 54:1-6; Rev. 55:1-6; Rev. 56:1-6; Rev. 57:1-6; Rev. 58:1-6; Rev. 59:1-6; Rev. 60:1-6; Rev. 61:1-6; Rev. 62:1-6; Rev. 63:1-6; Rev. 64:1-6; Rev. 65:1-6; Rev. 66:1-6; Rev. 67:1-6; Rev. 68:1-6; Rev. 69:1-6; Rev. 70:1-6; Rev. 71:1-6; Rev. 72:1-6; Rev. 73:1-6; Rev. 74:1-6; Rev. 75:1-6; Rev. 76:1-6; Rev. 77:1-6; Rev. 78:1-6; Rev. 79:1-6; Rev. 80:1-6; Rev. 81:1-6; Rev. 82:1-6; Rev. 83:1-6; Rev. 84:1-6; Rev. 85:1-6; Rev. 86:1-6; Rev. 87:1-6; Rev. 88:1-6; Rev. 89:1-6; Rev. 90:1-6; 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Rev. 380:1-6; Rev. 381:1-

These are green  
We are also looki  
soul-refreshing th  
in Toronto.  
Yours in t



**Well Contributors**

[illegible]

"Do" the opera  
we visited Windsor.  
and a good crowd and a  
Kingsville was not very  
intelligent crowd. We  
recruits here lately.  
crowd at Leamington  
meeting. The Brigadier  
freedom. I put in a  
cently, accompanied by  
meetings were given  
in the right circum-  
stances. On Monday at Chatham, and  
doubt the best meetings  
are yet. The results of  
soul. Capt. Elliott is  
specially the ARK Co.  
in force. That's the  
P.M. Co. has already  
ditional copies. What do  
I say?

I spent last week end at  
the barracks.

Rescue work,  
a description of  
Would you be  
is making him  
One has to  
thought he had  
could get up in  
The only con-  
an old negro  
place. He was  
her singing on  
on the instrum-  
On the barracks  
on our visit to  
the barracks of  
the staff  
work. They  
to help on this  
Leaving Prin-  
arriving in Pic-

at a change in the  
 ward. The meetings were  
 the joy of seeing new  
 members. I can assure you I  
 am not a quitter.  
 Capt. and Mrs. Greenleaf  
 London Division.  
 going forward in almost  
 the same way as the more  
 than a year ago, but is better.  
 as soul-stirring meetings  
 of the Staff-Capt. Sweetman;  
 and a jubilee, which, I must  
 say, was a great success.  
 The Staff were  
 day night meetings  
 the (gender) re-  
 the joy, and the  
 too much, and the  
 made bad work  
 to the able men  
 and a good thing  
 me. So, my  
 the Staff were  
 day night meetings  
 the (gender) re-  
 the joy, and the  
 too much, and the  
 made bad work  
 to the able men  
 and a good thing  
 me. So, my

[illegible]

Nothing new or startling about a foundation of beauty and leisurely consideration to believe that with its natural even when the selected, it was embellished.

By and finally I called it the "mural" and made it the "ornamental" part of the

its constituents. ability for special and surroundings. seen anything but not detrimental to g of the cheese. allol is this with

**Drunk at Seven—**  
**Hill of Himself—Among**  
—Sin,Sin,Sin—**\$141**

**Weeks—Total W**  
**Hope Navet—**  
**Warrior.**

Wm. Gray was born in S  
founded. His parents were  
When about seven years of  
born walking around the s  
procession, in which his fat  
part. After the parade, the  
cessionaries resorted to the  
they proceeded to have ref  
father gave him a little so

he liked very much—so as his father's back was to himself to come more, but the bottle with the soft dirt *hardens*, and pouring out drank it off. He soon began and in a short time was

**Wanting to Fight!**

He was hopelessly drunk. For dinner, his father met him, when he found him the

From that day the taste strong drink followed his hood. Whenever he could

would have it, and through  
 brought him to the  
 pool, and every day  
 was resorted to, in his de-  
 At the age of fifteen he  
 tract, and he was  
 the downward path, and  
 amongst a wild class of  
 got initiated into their or-

**Hezekiah's Mother**  
 Through his evil life he  
 he began to stray from  
 away from his home  
 about three years, and in  
 abandoned all hope of  
 his mother, and he  
 After then he started to  
 Smith's track, which he  
 his mother died. Just  
 away, she called her hus-  
 and, and pro-  
 five months, and  
 side (many persons).

After his mother's burial on his own hook, to leave leaving father, and brother relations. Then it was into sin, and drank, and bled, in a terrible way would sit down and not meet some one to fight cut stabbed and he people, and was such a way would see him say,

**-Here Comes Grace Way.**

[illegible]

He said that it took him six weeks to get his swag home, and that he has sought comfort in power. The power is tension to it of the marriages without the ceremony. No one can get away from the marriage ceremony of its people, the development will be a surprise. It is a combination of the idea of absolute union difficult to might bring the old member, but it could not on new ones.—Mail

Keep your armor on powder dry. Keep your fighting, and do not forget to brass the "W"

g a Man  
rangers  
a Nino  
sk-

and craving for  
even to man-  
it at all, he  
s effects was  
Billiards,  
amusement,  
for drink.  
at to learn a  
first step on  
was thrown  
ays. He soon  
ays, and to  
himself  
night.  
ompanions, he  
even times in

he started out  
ong strangers.  
rs, and all his  
e went deeper  
ght, and gam-  
Sometimes he  
cause he could  
He has been  
on up in every  
that when the  
g, they would

disowned by  
tender care of  
His own time  
of grace in his  
ated the city to  
Gospel Temper-  
o assist them,  
adly accepted.  
etty regularly,  
hope for him,  
he

heaven. Some  
men, and Bill's  
wonderful. Said  
that the way  
I, now I prove  
things peace and  
simple corps war-  
away, having  
he is now his

---

it. Keep your  
camp, believing  
and do not  
cry."

**The Solemnization**  
**By Army N**

**ARNER-STONE.** "Now that the ne  
passed the Local E  
Army is raised, in

to be done with greater  
tion than in the choosing

holder to be well acquainted  
as well as appearance, and  
most suitable stone is se-  
lect no good unless it is

in position on what is  
The case with which  
are formed renders  
and permanent Chris  
realization. Union

serious mistake has been  
of stones as a building and  
material, from the want of a

## on of Marriages

new Marriage bill has  
House, the Salvation  
this province at least,

on the road that leads years have passed since testimony is "Jesus is

He is now one of the  
riors, where he is fight  
no quarter for the devil  
biggest enemy.

**Keep your armour  
powder dry. Keep your**

and fighting, and he  
forget to know the "W

subdued light coming through the stained glass windows, although the music of the grand organ somewhat made up for it and

I cannot therefore report changes from different corps with consequent victories, but whilst plodding along behind the

as the land also comes up to the river, we can build our own wharf. There is quite a quantity of clayey land from which

The latest dispatches from this country convey the tidings of the salvation of the white man who was captured by the version, got into uniform and generally conducted himself a thorough blood-and-thunder sort of fellow. He had been had been guilty of some crime, for which he had been sentenced to hang under the law. He went to the police station in his uniform and gave himself up. The police there told him to get out of these things, do they? He answered them that he would like to go down to his general conduct in prison has been such as to win him the favor and esteem of the warden, and that he would like to wear the "Salvation Captain." They brought him some money and put him through of his having been able to lead some of them to Christ.

**Africa.**

The principal fear of the week

country just opened by the Charter Company, has been attracting the attention of Commissioner Estill for some time past. Scores of the people who have been wandering over the mountains of the country have been attracted to the land by the glowing description which from time to time have reached them. Commissioner Estill felt it was his duty to follow them, and this week our dispatches contain news of the expedition which leaves Kimberley on Saturday 15th, and consists of six officers and 150 men. Capt. P. H. Brown is promoted to the General to the rank and title of Major and is in command. He the Major

[illegible]

The above is the son of Mrs. Wm. Crum, of the Toronto Temple corps. It should have been inserted at the head of the

**A Good Time Coming.** The storms and blizzards of winter are now over. Warmsunshy days have come. As a rule, in most cities and towns fewer people will frequent our barracks. We must therefore make plans for getting at the crowds of people who will, during the coming summer, frequent the various public open-air summer resorts. We should then attempt to suggest to the people, as our aim as a nation is legion, but we are confident that every field officer will seek to know God's will in this matter, and leave no stone unturned to uplift Jesus and His salvation "neath the canopy of heaven."











## THE SIN OF OMISSION.

It isn't the thing you do, dear,  
It's the thing you've left undone,  
Which gives you a lot of heartache  
At the setting of the sun.  
The tears were words that I wrote,  
The letter you did not write,  
The flower you might have sent dear,  
Are you haunting ghosts to-night.  
The stone you never have lifted  
Out of a brother's way  
The bit of barbed wire  
Which has buried too many to say;  
The loving touch of the hand,  
The gentle and winsome tone,  
Which had no time or thought for,  
With trouble enough of your own.  
The little acts of kindness,  
So easy out of mind;  
Those chances to be angels  
Which everyone may find—  
They come in night and silence—  
Each chill, reproachful wrath—  
When hope is faint and dying,  
And a blight has dropped on faith  
For life is all too short, dear,  
And sorrow is all too great,  
To suffer our slow compassion,  
And its not the thing you do, dear,  
It's the thing you leave undone,  
Which gives you a bit of heartache  
At the setting of the sun.

Selected.

him at this business myself, and in his old age, may God prosper him.

Capt. Turner, Lieuts. Eroy and Ford, and Capt. Davidson, have each done splendidly.

I understand that Sisters Bessie Bell and Charlotte Harman, of London E. sold 28 cars, but they must get rid of additional 6 to come into the list. God bless them.

Mrs. Ackford, of London E., has done well.

Now for an increase in our next week's list. Don't forget that the P. O. must send in the names of officers and soldiers selling the required number. Send them on a post-card with the date and number of the CRY to the Editorial Department. This post-card must reach Toronto by Wednesday morning, or it will too late for insertion. Now comrades, boom away.

## FRUITS.

How many different varieties of fruits there are. Certain species are raised in one climate, under a tropical sun, while the more hardy kind develop, mature and ripen in a colder country. And as the Word says it, different fruits are plucked from different trees. Just so it is in the spiritual sense.

One of the most precious and important question in the experience of each Salvationist is, "Am I sanctified?" What has

that to do with fruits? Well, hold on. For notwithstanding how extreme the change at the time of conversion, how heavy the burden removed, or how rich the experience, the justified soul, it will

**Never do to feel Satisfied**

and remain in that position. Too many try to make themselves believe they are in a fit state to live and die when pardoned of past guilt, and forget what the Apostle Paul says in Heb. xii: "Follow peace with all men, and holiness, without which no man shall see the Lord."

Though it seems in the sight of reason to be the height of folly, yet how many seem to rest when pardoned, and try to remain content, while some go even further, and would find while themselves into a state of belief that they are sanctified without the work really being accomplished in their soul's experience.

Others, again, obey on a certain point, but carry out the conditions in another direction, but all in vain. Then, one asks, "When am I to know and understand when the work is done?" In the first place there will be a willingness, under all circumstances, to

**Do the Perfect Will of God**

(your will being blended with God's will), then there will always be a union of spirit, i. e., the spirit of God will, immediately the work is done. Bear witness with your spirit to the fact, and the great outward proof, whereby the world may see and know and understand, will be the

**Bearing of Fruits.**

A pardoned soul bears fruit and convinces

the world that a change has taken place and when a man is sanctified and pardoned by the Holy Spirit, he will manifest his holiness in his conversation, and the way along, the fruits of the Spirit. How often and repeatedly have I heard the remark, "The more I am sanctified, the more I am so, but, however, my conviction is against it, that if I am sanctified, I would not care to see the world."

**Wrapped up in Delusion**

on this point, and make us think sanctified when the work has not been wrought in us; he will have peace and triumph over sin. Remember, however, to sprout in sanctification, a particular subject does not make itself as your experience may not be the fruits of your life are not the same as the Holy Spirit, the Sanctifier within you, it is evident you are laboring with a terrible delusion, or in cold blood you are part of the hypocrite.

**We Must Have Faith**

"Ye have not chosen me, but I have chosen you and ordained you, that ye should go and bring forth fruit and that your fruit should remain, that whatsoever ye shall ask of the Father, he may give it unto you."

## Some Indian Proverbs and Sayings.

As you sow, so will you reap.  
The road of holiness is good, the road of sin is bad.  
One (dead) fish pollutes the whole lot.  
Never put off till to-morrow what you can do to-day.  
Pure gold fears not the flames.  
They are cast in the same mould.  
A bad way has a bad end.  
With the joys of this world, sorrow is mixed, and with its sweetness, poison.  
Contentment is the key of ease.

The covetous guru and scholar never wear a game of dice, and both are drowned.  
Know your guru and strain your eyes.  
A guru should like a knife guard his life. How many days' rest in a moment's time.

Be then pious, and vow to fast forever. If there is no pardon, know that. Unless thou choosest first, a guru will cleave.  
Proper and cultivation are not things to, never!

Lust, anger, haughtiness and greed. While in the guru's heart do dwell. Make him, so long, until he dies. And like a tulsi on the dell.

The truth is seldom by mankind received. While falsehood is by all at once believed. Good milk for sale must go from street to lane. While rain sits down and crowds find no oblation.

The dwelling of the saints is far away. To climb to, with great effort, yet we say. And the wain gains, in joyous life, to dwell. But he who backward falls, falls down to hell.

On a pilgrimage saint went unseen there. Who hoped from sin's great burden to get free. But not one sin from them was met. To their great loss was added full redemption.

In turning beads the life was spent, in Yet changed was not the heart's content. On many a day, in this foolish art, And turn the neckless of thy heart.

[The word "guru" means "a spiritual or divine teacher."]—Ed.

# VERY IMPORTANT!

## The "Two Days"

# MEETINGS IN MAY

Have Been Postponed Indefinitely.

## COMING EVENTS

### Special Announcements.

**Headquarters Staff Appointments.**  
WEST TORONTO.—Mrs. S. I. Capt. Simcoe and Lieut. Griffiths.  
Saturday and Sunday, May 4th and 5th.

**DOVER COURT.—Ensign Rolfe and Capt. Horn.**  
Sunday, May 10th.

**PARKDALE.—Capt. Lawson and McKee.**  
Sunday, May 10th.

**LITTLE YORK.—Capt. Rees.**  
Saturday and Sunday, May 10th and 11th.

**BOWMANVILLE.—Staff-Capt. and Mrs. Freidrich.**  
Saturday and Sunday, May 5th and 10th.

**BROOKLIN.—Adjutant Miller.**  
Saturday and Sunday, May 9th and 10th.

**ORANGEVILLE.—Ensign Wood.**  
Saturday and Sunday, May 9th and 10th.

**NEWMARKET.—Staff-Capt. and Mrs. Read.**  
Saturday and Sunday, May 9th and 10th.

**UKRIDGE.—Adjutant Freidrich.**  
Saturday and Sunday, May 9th and 10th.

**OAKVILLE.—Capt. Elliott and Mrs. Read.**  
Saturday and Sunday, May 9th and 10th.

**AURORA.—Capts. Mitchell and Madden.**  
Saturday and Sunday, May 9th and 10th.

**DUNDAS.—Staff-Capt. Walton.**  
Saturday and Sunday, May 10th and 11th.

**GEORGETOWN.—Staff-Capt. and Mrs. Read.**  
Saturday and Sunday, May 10th and 11th.

**BRANTFORD.—Staff-Captain and Mrs. Freidrich.**  
Saturday and Sunday, May 10th and 11th.

**OSHAWA.—Mrs. Staff-Capt. Simcoe and Lieut. Griffiths.**  
Saturday and Sunday, May 10th and 11th.

**STOUFFVILLE.—Captains Rees and McKee.**  
Saturday and Sunday, May 10th and 11th.

## MUSICAL MUSKETEERS

**No. 1.**  
Under the command of  
**Staff-Capt. Griffiths.**

This Comical, Interesting, Attractive Musical Company are on tour through Western Ontario.

THEY WILL VISIT THE FOLLOWING PLACES:  
INGERSOLL Sat. Sun. May 9 & 10  
BETHUNE Monday " 11  
RICHWOOD Tuesday " 12  
AYR Wed. Thurs. " 13 & 14  
MONTAGUE Friday " 15  
BELLIN Saturday " 16  
ROCKWOOD Tuesday " 19

## No. 2 COMPANY

## MUSICAL MUSKETEERS

**Under the Command of**  
**Staff-Capt. Bolton,**

of the Prison Gate House.

Will visit the under-mentioned places on the following dates:  
MONTREAL I. Sat. Sun. May 9, 10  
CHATELAIN Monday " 11  
WINCHESTER Tuesday " 12  
OTTAWA Wednesday " 13  
RIDEAU Thursday " 14  
NOTRE-DAME Friday " 15  
PETERBORO Sat. Sun. " 16, 17  
LINDSAY Monday " 18  
UNIONVILLE Tuesday " 19

Staff-Capt. Bolton will give thrilling accounts of our Social Wing, which will include startling experiences, marvellous deliverance, and wonderful trophies.

**ADMISSION** each week-night meeting, 10 cents.

**NOTE**—There will be an afternoon Hall-concert at each place. Admission, silver collection, including meetings all day Sunday.

**Brig. & Mrs. Margetts**

Will visit the following Places and hold Sun-Saving Meetings.

OSHAWA Sat. Sun. Mon. May 9, 10, 11  
WHITBY Tuesday May 12  
ROBINSON Thursday May 13  
PORT HOPE Sat. Sun. " 14, 15  
EVERYBODY FREE!

## Famous "War Cry" Sellers.

Well, well, it is a cause for great thanksgiving to know that our officers and soldiers are pushing the sale of the War Cry in such a bold manner. May God reward them for their holy labours.

Last week, I was enabled to insert the names of two soldiers of the Barrie corps, who had each sold over 30.

But look at this week's list, and thank God for the way in which our officers and soldiers are pushing the War Cry.

The following are the winners this week:

NAME	CORPS	No. Sold
Sergt. Medlock	Toronto V.	50
Capt. Ayre	Port Hope	45
Bro. Ackford	London E.	60
Capt. Scott	Brantford	50
Mrs. Nelson	Toronto V.	50
Lieut. Austin	Brantford	50
Capt. Hewitt	Toronto V.	45
Sergt. Smith	Toronto V.	45
Capt. Heist	Dundas	45
Capt. Hewitt	Barrie	45
Capt. Davidson	Brantford	45
Capt. Turner	Galt	35
Capt. Eroy	Niagara Falls	35
Lieut. Eroy	Parkdale	35
Capt. Jones	London E.	30

I was very glad that Bro. Johnson, of Galt, could not get his name on the list, because he sold 29 instead of 30. Never mind, Bro. J., there are three next week all O. K. Yes! Yes! Yes!

Sergt. Medlock, of Toronto V., is evidently doing his campaigning well, selling no less than 50. That's good, Sister Medlock. The women can do it.

Then, who said our P. O.'s were behind in the matter of personally pushing the Cry? Why! Capt. Ayre of Port Hope, sold 45 copies of the Cry, and 75. Good again. The married men can do it. O. K. Yes.

Then the Cadets are all there too, for I find that Cadet Scott, of Brantford, has sold no less than 50. Excellent work that.

Sergt. Mrs. Nelson, of Toronto, has done good work as well as being the above list. She stands fourth.

Well! don't Lieut. Austin. Well! don't Capt. Hewitt. I am sure the Niagara Falls people love the War Cry. It seems so at any rate, when the Captain is able to dispose of 45 Cars. God bless him and his wife.

Toronto V. corps must contain some desperate men at Cry selling, for there is yet another Sergeant named Smith, who has sold 40.

Lieut. Heist, of Dundas, is a lover of the Cry and Young Soldiers. He has done well.

Farther Moore, of Barrie, will carry around his bundle of CRY. I have seen